

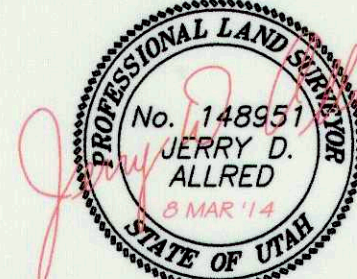
AMENDMENT TO A MINOR SUBDIVISION SURVEY FOR

TYLER LAMB

NE $\frac{1}{4}$ SE $\frac{1}{4}$ , SECTION 12, TOWNSHIP 2 SOUTH, RANGE 1 WEST  
UINTAH SPECIAL BASE AND MERIDIAN  
BALLARD CITY, UTAH

SURVEYOR'S CERTIFICATE

This is to certify that this plat was prepared from the field notes and electronic data collector files of an actual survey made by me, or under my personal supervision, of the parcels of land shown hereon, and that the monuments indicated were found or set during said survey, and that this plat accurately represents said survey to the best of my knowledge.



Jerry D. Allred, Professional Land Surveyor,  
Certificate No. 148951, (Utah)

OWNER'S CERTIFICATION

WE, THE UNDERSIGNED, CERTIFY THAT WE ARE THE OWNERS OF THE PARCELS SHOWN HEREON, AND THAT WE HAVE CAUSED THE SAME TO BE SUBDIVIDED AND SET APART THE SAME AS A SUBDIVISION.

ACKNOWLEDGMENT

ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE ABOVE CERTIFICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE SAME.

MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC \_\_\_\_\_

UINTAH COUNTY TREASURER CERTIFICATE

THIS IS TO CERTIFY THAT THE PROPERTY TAXES ON THIS PARCEL ARE PAID AND CURRENT AS OF THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

COUNTY TREASURER \_\_\_\_\_

BALLARD CITY PLANNING DEPARTMENT APPROVAL

APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BY THE BALLARD CITY PLANNING COMMISSION.

CHAIRMAN \_\_\_\_\_

CITY COUNCIL APPROVAL AND ACCEPTANCE

APPROVED AND ACCEPTED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BY THE BALLARD CITY COUNCIL.

ATTEST: CLERK \_\_\_\_\_ MAYOR \_\_\_\_\_

TRI-COUNTY HEALTH DEPARTMENT

APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BY THE TRI-COUNTY HEALTH DEPARTMENT.

UINTAH COUNTY FIRE MARSHALL APPROVAL

APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BY THE UINTAH COUNTY FIRE MARSHALL.

FIRE MARSHALL \_\_\_\_\_

COUNTY RECORDER'S CERTIFICATE

STATE OF UTAH }  
COUNTY OF UINTAH } SS  
THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_ O'CLOCK \_\_\_\_ M., AND DULY RECORDED.

FILING NO. \_\_\_\_\_ COUNTY RECORDER \_\_\_\_\_

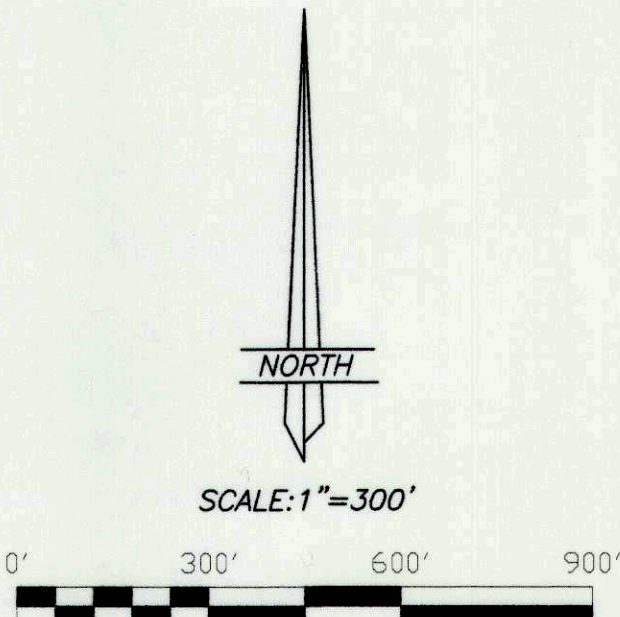
COUNTY SURVEYOR'S FILE #

JERRY D. ALLRED & ASSOCIATES  
SURVEYING CONSULTANTS  
1235 NORTH 700 EAST--P.O. BOX 975  
DUCHESTER, UTAH 84021  
(435) 738-5352

8 MAR 2014 14-100-009

County Surveyors File # 2955

SEC 2 SEC 1  
SEC 11 SEC 12



THIS SURVEY WAS PERFORMED USING G.P.S. (GLOBAL POSITIONING SYSTEM) PROCEDURES AND EQUIPMENT. THE BASIS OF BEARINGS WAS BASED ON WGS-84 DATUM.

NARRATIVE

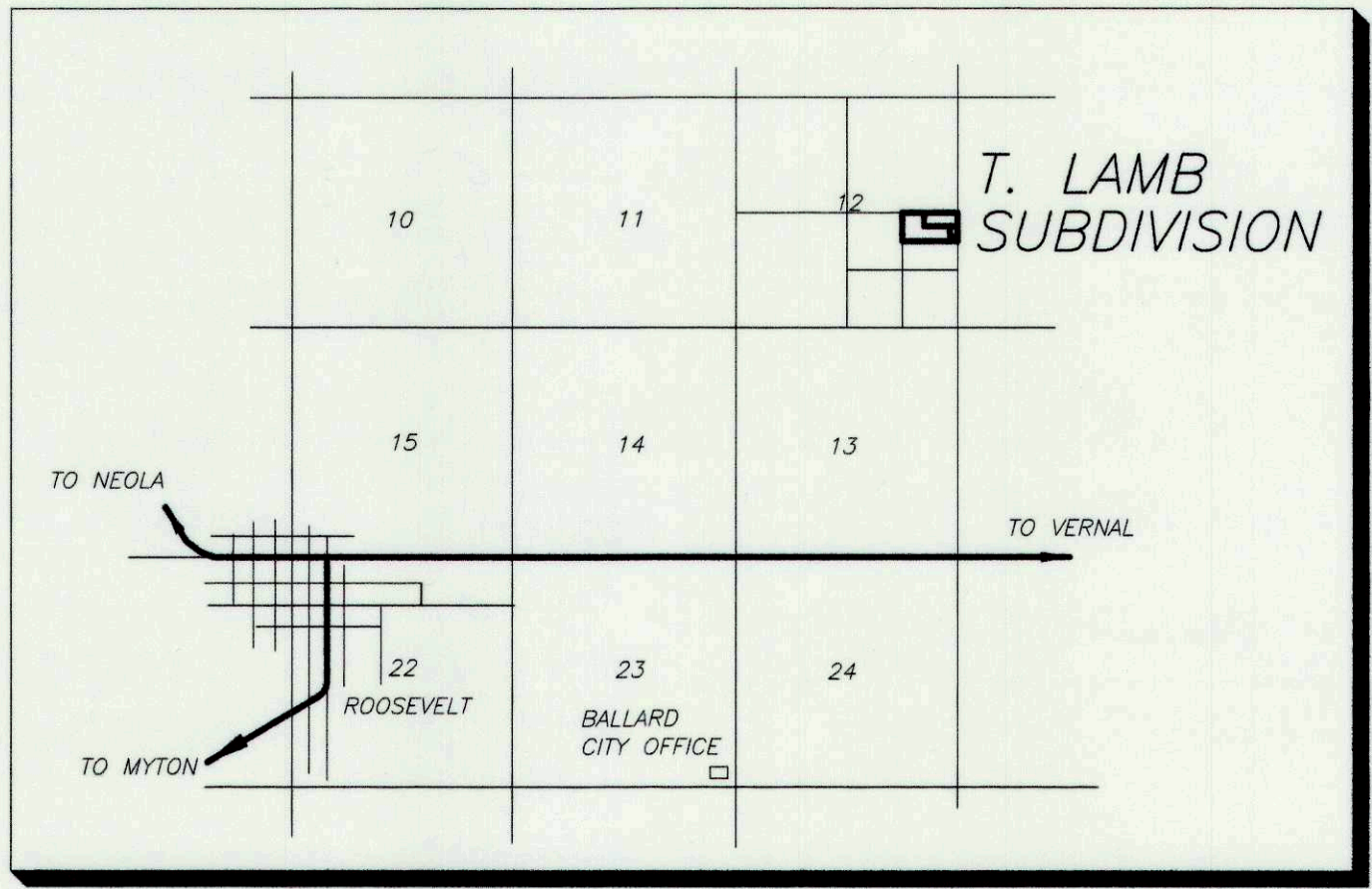
This survey was performed at the request of Tyler Lamb for the purpose marking the boundaries of the parcels shown on this plat. Section 12 was originally surveyed by the General Land Office using the "three-mile" method during which the sixteenth corners were set. The monuments marking the Public Land Survey System (PLSS) corners were found or reestablished as noted and used to control the survey. This plat represents the dependent resurvey and subdivision of portions of Section 12 and is designed to restore the PLSS corners to their true original locations according to the best available evidence.

DESCRIPTION OF PARCEL 1

Beginning at the Northeast Corner of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 12, Township 2 South, Range 1 West of the Uintah Special Base and Meridian;  
Thence South 00°03'08" East 311.18 feet along the East line of said NE $\frac{1}{4}$ ;  
Thence South 89°54'22" West 771.98 feet parallel with the South line of the North $\frac{1}{2}$  of said NE $\frac{1}{4}$ ;  
Thence North 00°03'08" East 309.51 feet parallel with said East line to the North line of said North $\frac{1}{2}$ ;  
Thence North 89°46'54" East 771.98 feet along said North line to the Point of Beginning, containing 5.50 acres.  
Said parcel being subject to all existing rights-of-way and easements.

DESCRIPTION OF PARCEL 2 (REMAINDER)

Commencing at the Northeast Corner of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 12, Township 2 South, Range 1 West of the Uintah Special Base and Meridian;  
Thence South 89°46'54" West 771.98 feet along the North line of said NE $\frac{1}{4}$  to the TRUE POINT OF BEGINNING;  
Thence South 00°03'08" East 309.51 feet parallel with the East line of said aliquot part;  
Thence North 89°54'22" East 589.77 feet parallel with the South line of the N $\frac{1}{2}$  of said aliquot part;  
Thence South 00°03'08" East 239.13 feet;  
Thence North 89°54'22" East 182.21 feet to said East line;  
Thence South 00°03'08" East 112.83 feet along said East line to the Southeast Corner of said N $\frac{1}{2}$ ;  
Thence South 89°54'22" West 1315.70 feet to the Southwest Corner of said N $\frac{1}{2}$ ;  
Thence North 00°04'10" West 660.29 feet to the Northwest Corner of said N $\frac{1}{2}$ ;  
Thence North 89°46'54" East 543.92 feet to the TRUE POINT OF BEGINNING, containing 13.49 acres. Said parcel being subject to all existing rights-of-way and easements.



VICINITY MAP  
(N.T.S.)

LINE	BEARING	DISTANCE
L1	S 89°54'22" W	182.21'
L2	S 00°03'08" E	239.13'
L3	N 89°54'22" E	182.21'
L4	S 00°03'08" E	239.13'
L5	S 00°03'08" E	112.83'